

# THE EVENING LIGHT

And

## Church of God Evangel.

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

"For they heard them speak with tongues, and magnify God." Acts 10:46.

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The following affecting lines tell the sad story of a young and beautiful lady who surrendered all for Christ, received His pardon and was happy in His love. But she was opposed by her father. At last he induced her to give up her Saviour by giving her costly jewels and rich, fashionable attire. Not long after she died unsaved. She wore the baubles of vanity and pride for a short time, but she lost forever the white robe and a crown of glory:

"Go bring me," said the dying fair,  
With anguish in her tone,  
"Those costly robes and jewels rare—  
Co bring them every one."  
They strewed them on her dying bed,  
Those robes of princely cost.  
"Father," with bitterness she said,  
"For these my soul is lost."

"With glorious hopes, I once was blest,  
Nor feared the gaping tomb;  
With heaven already in my breast,  
I looked for heaven to come.  
I heard a Saviour's pard'ning voice,  
My soul was filled with peace;  
Father, you bought me with these toys,  
I bartered heaven for these."

"Take them, they are the price of  
Blood,  
For them I lost my soul,  
For them must bear the wrath of God  
While ceaseless ages roll.  
Remember, when you look on these,  
Your daughter's fearful doom;  
That she, her pride and thine to please,  
Went quaking to the tomb."  
"Go bear them from my sight and touch  
Your gifts I here restore.  
Keep them with care—they cost you  
much,  
They cost your daughter more.  
Look on them every rolling year,  
Upon my dying day.  
And drop for me the burning tear,"  
She said, and sunk away.

We are either friends or enemies of Jesus. "Ye are my friends, if ye do whatsoever I command you."—Jesus.

## The Sunday School.

### Its Importance, Objects and Results.

I was pleased to come home, after an absence of a few weeks, and find our Sunday schools in such a prosperous condition. The one at the church house in the north part of the city numbered 101. This one is superintended by Flavius J. Lee, with a corps of splendid helpers as officers and teachers—is held every Sunday morning at 9:30. The other one is in the extreme south part of the city, held in the Tabernacle at 2:30 every Sunday afternoon, and superintended by A. J. Lawson. The subordinate officers and the teachers show themselves to be efficient workers, and greatly interested in the work to make the school a success. This school numbered 110. These schools are not the cold, formal Sunday schools that prevail so largely throughout the land, but are attended with the warmth and interest that only a Pentecostal School can have. Those in attendance are not confined to children alone, but almost every age is represented, from the infant in its mother's arms up to those who are honored with the gray locks and furrowed cheeks. Men and women attend who have passed their three-score and ten, and take as much interest in going to Sunday School as if they were only boys and girls of ten summers. By doing this these precious and noble gray-haired veterans of the Cross not only receive instruction and benefit from the study of God's Word for themselves, but they also set a good example for the children and young people to follow. The young people of both sexes are well represented. They are always ready to sit at the organ and play, or take the song books and sing, and some are making efficient teachers for the smaller classes. The children are receiving training that will remain in them, and outcroppings from the effects of these Sunday Schools will be manifest as long as they live. Besides the discipline, order and training as to behavior, there is placed in their little minds the plain simple Bible truths and the fundamentals of salvation. "Teaching them to observe all things whatsoever I have commanded you," Math. 28:20, is specially emphasized, so they will be trained up to believe in Divine healing, Pentecost, with all this implies, and to look for the coming of our Lord.

We use the David C. Cook Sunday School literature, published at Elgin, Ill. While this is not perfectly satisfactory, yet it is the best we can obtain in the absence of a Pentecostal publishing house, and we are always careful to give the correct applications of the lesson from a Bible standpoint, and thus teach all the art of selecting the precious from the vile.

I am truly glad to know that so many of the churches are taking up the Sunday School work. Our children must not be neglected, for soon the burdens of the work will fall upon them, if Jesus tarries, and we want a great army of workers to come forth from our ranks in the next generation who will not be filled with so many false theories, that are such a hindrance to us who have escaped the snares of theowler, because many things we have been taught have to be put away and forgotten, and it is not without much difficulty that things are unlearned that have been placed in our minds from infancy. I heartily recommend the Sunday school. Every church, no matter how small in number, ought to have their Sunday school. Reach out and draw outsiders in. Many times you can influence parents to consent for their children to come to Sunday School, who will not come themselves, and after a little while Pentecost will break into those very homes. After inquiry has been made you will be informed that some seed thoughts, or papers or tracts have been carried home by the children from the Sunday School. Besides this, you will be putting Pentecostal teaching into minds that will remain with those precious little children as long as they live, and no doubt lead to their salvation, and who knows but some little white-headed mischievous boy or girl in your Sunday School, when grown, may be used of God to move the world at the close of this great-

est of all reformations that we are verging into, which is to usher in the return of our Lord.

I have heard of some Sunday Schools being broken up by some of the classes of older people getting into arguments. This should always be avoided. The Sunday School is not for argument. Other schools have been broken up by the Bible class becoming so interested and enthused that they would not stop at the proper time, and the younger people and children would become restless, so they would lose their interest and stay away. About an hour is as long as children ought to be held under as strict discipline as is demanded in Sunday School, and then the exercises should be varied. A good song service of ten or fifteen minutes, followed by a short prayer and the Scripture lesson, and then the classes should take their places and the teachers should arrange for their work to continue about twenty-five or thirty minutes. The classes should all march up to the front and listen to the Secretary's report and a short review and application of the lesson by the Superintendant, then dismissed in the midst of a good interest before any one has time to get weary and restless.

After a few years of persistant Church Sunday School Mission work, there will appear a great army of young people filled with the Holy Ghost and faith, who will be ready with undaunted courage and bravery to complete the plan of God, in preaching this Gospel of the Kingdom to all the world for a witness, and then will come the end of this age. Glory! Hallelujah! Hurrah, for the Sunday school. Let us all cheer the work along with our prayers, presence, service and means. Let us pray and believe God for means soon to publish our own Sunday School literature, but while we wait let us do the best we can with that

in our reach. Again I say, hurrah for the Sunday school that teaches to honor and obey Jesus our Lord.

Nassau, N. P.  
Sept. 19th 1910.

Editor Tribune:-

In your issue of the 15th inst. is an article referring to our meeting at Harbour Island and calling our attention to the 14th chapter of 1 Corinthians. I would not notice it, if it did not give me an opportunity of presenting the truth on that much perverted Scripture and I make the following remarks therefrom. In the first verse we are told to desire spiritual gifts; one of which is diversities of tongues. 1 Cor. 12:28. In the second verse we are told that such as spoke in tongues, though not understood, spoke unto God, and spake mysteries, and in verse 4th, "He that speaketh in an unkown tongue edifieth himself." In verse five Paul says, "I would that ye all spake with tongues." But he exhorts them to pray that they may interpret, and the Lord in answer to this prayer bestows the gift on some. In verse eighteen he says, "I thank my God that I speak with tongues more than ye all" but; he preferred to speak so that all could understand.

In verse twenty-one he refers to Isa. 28:11-12 and applies it to speaking with tongues in the Pentecostal outpouring, which Peter said, Acts 2:16, was in compliance with the prophecy of Joel 2:28-31, "I will pour out of my spirit upon all flesh." Neither the Jews, nor the Apostolic church were all flesh. Hence, Peter said, Acts 2:38, 39, "The promise is unto you and to your children, and to all that are afar off, even to as many as the Lord our God shall call." He is calling yet, and will continue to call to the end of time. In verse twenty-two he says; "Tongues are for a sign, not to them that believe, but to them that believe not". Sign of what? We find the answer in the prophecy of Jesus, John 15:26, 27, "When the Comforter is come.....He shall testify of me," which he did when He came, on the day of Pentecost, in other tongues, as a sign of His coming into His temple. Acts 2:4, 1 Cor. 6:19, 20. This sign of speaking in new tongues was foretold by Jesus, also, in Mark 16:17 as one of the signs that would follow them that believe. These signs ceased when the church ceased to believe for them, but the apostle Jude says: in verse three, "Earnestly contend for the faith once delivered unto the saints," and the Lord has authorized no change since. In the Samaritan revival some scholars

think that the word "saw" in Acts 8:8 ought to have been rendered "When Simon perceived," for Peter said Acts 2:33, "hath shed forth this which ye now hear and see," and at the house of Cornelius, the Jews knew that on the Gentiles was poured out the Holy Ghost; for they heard them speak with tongues showing that speaking in tongues was already established as a sign of the baptism with the Holy Ghost as stated in 1 Cor. 14:22. The same is true in Acts 19:6—the twelve at Ephesus when baptized with the Holy Ghost "spake with tongues and prophesied." The gifts of the spirit spoken of by Paul were received after the baptism and were only given to some whereas the Holy Ghost always testifies in tongues when He comes to His temple, which is the human body 1 Cor. 6:19,20 as Jesus said He would.

I humbly pray dear friends that you may dare to be true and go through to the baptism with the Holy Ghost, at any cost, for Jesus is coming soon, with much love.

R. M. EVANS.

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Through your courtesy I have in answer to this public banter been enabled to present the truth on this much wrested scripture, the 14th chapter of 1 Corinthians. See also 2 Pet. 3:16. I wish now to present a few thoughts on the 34th verse, "Let your woman keep silent in the churches." Nearly every whiskey and tobacco soaked formalist know this scripture and look at it from the same standpoint, and many of them seem to think themselves fully competent to teach the sisters at home and some also at Church. In the verses 1 Corinthian 14:34 and 1 Timothy 2:11,12, the leading thought seems to be to restrain coarse females from using authority, and pressing into undue display. In construing scripture the only safe rule is to make it harmonize with all other scriptures. Turn to Joel 2:28, 29 "I will pour out my spirit upon all flesh, and your sons and your daughters shall prophesy." All flesh means much more than the Jews, and the Apostolic Church. Then Peter said in Acts 2:39 "The promise is unto you and to your children, and to all that are afar off, even as many as the Lord our God shall call." He also quotes in Acts 2:17, "your sons and your daughters shall prophesy," etc. Leaving out the Old Testament examples of greatly blessed and used womanhood, I simly give a few examples in the New Testament. Phillip the evangelist had four daughters that did prophesy. Acts 21:9, Paul honoured him with a sojourn at his home on his way to Jerusalem, but we hear nothing of his reproofing them, like some of his modern disciples, and

the inspired writer says nothing of their being out of their place. Some shallow souls tells us that Paul annulled the inspired teaching of Joel and Peter on this subject, but is the kingdom of God divided against itself? Any person capable of putting two thoughts together, knows that not only was their teaching inspired of the Holy Ghost, but was universal, and as durable as time. Others equally shallow declare that females should exercise only among women, but the Lord evidently did not consult them when he poured out the Holy Ghost upon male and female together on the day of Pentecost, and they all were filled and spake with tongues. Acts 1:14,2:4. Then 1 Cor. 14:34, and 1 Tim. 2:11,12 are evidently addressed to a mixed congregation. If Paul did not think it appropriate for females to pray and prophesy, why did he instruct them to do so with their heads covered? 1 Cor. 11:4,5, and why did he commend Priscilla his helper in the Lord, and in Phil 4:3, he exhorts the Church to help those women which labored with him in the gospel. In Rom. 16:1,2 he commands Phoebe as a succourer of many, and of himself, also. How is this apparent conflict to be reconciled? John Wesley, whom Talma calls the greatest man since the Apostles, construes 1 Cor. 14:34 from the original Greek to mean, "unless they are under an extraordinary impulse of the Spirit" they are not permitted to teach in public assemblies. This harmonizes Joel, and Peter, and all other scriptures on this line. The Church of God, to which we belong, does not ordain females, or give them a voice in Church affairs, but when God puts His Spirit upon them for His glory we dare not presumptuously put our hands upon the Ark, or throttle the inspiration of the Holy Ghost, as some Uzzahs, who seem to have very little spiritual life left, and whose services remind one of "hark from the tomb a doleful sound."

Yours in love for the simple truth, all the truth.

R. M. EVANS.

The above is taken from a secular paper, published on the Bahama Islands. We are delighted to know our dear brother Evans is able to get the Gospel into such a paper. The teaching is good for us on the mainland so we give it space. Be sure and pray for brother and sister Evans, while they are so laboring on the Islands of the sea, and "Whatsoever He saith unto you, do it." —ED.

Parents should give the Lord no rest until their children are convicted for sin and saved therefrom, and baptized with the Holy Ghost. Read Math 15: 22-28, Luke 18:1-8.

### Wimauma, Fla.

Dear Bro. Tomlinson:

Greetings in Jesus Name to all the dear Saints.

I want to tell all of you what the dear Savior has done for me. I had been a sinner. At the age of fourteen I joined the Baptist Church but did not know how to be a christian. My home was so discouraging to living a christian. After I married I wanted to live a christian before my children. I tried to live so before my first child but made a failure. Then when the second child came into the home I again attempted it but again failed. Then my second child was taken by the hand of death. After this I tried to serve God again but the devil overcame me and I continued to sin for a season. In 1900 the Holiness folks held a meeting at Antioch, and I was reclaimed, and thank God I held out longer that time. But I am sorry to say that the devil got the best of me again. Praise His Holy Name, Glory, Glory, Glory, about three years ago the Pentecostal people came round and I kept going to their meetings once in a while until one night I went to the altar and that very night about two o'clock victory came and I was saved. I at once began to hunger for the Holy Ghost. In Dec. 1909, God sanctified me and in July 1910 the Holy Ghost came in to abide forever. Praise my blessed dear Jesus for His great blessings. My son is saved, sanctified, and filled with the Holy Ghost. Praise the Lord O, my soul, Glory Hallelujah! I am living now in Canaan, walking in the heavenly sunlight, and under the blood. I have been healed many times of head ache. I have been healed of sore throat and I am expecting to be healed of a disease which is now troubling me. I never did have a cold that I didn't have to spit up, but I took cold and the Lord healed it. Praise God I didn't have to spit it up. My little girl is saved and sanctified and my husband is seeking. I hope some one will get good from this and turn to God before it is too late.

Your sister under the blood looking and waiting for Jesus to come.

MRS. A. L. DOUGLAS.

There is a growing demand for a Pentecostal School, to be under the management and control of the Church of God, where workers can be trained for the field, and where a regular course of school education can be given.

Every child of God should remember that one-tenth of their income belongs to the Lord, and they should give some as offerings besides. This system will cause prosperity, both temporal and spiritual.

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And Church of God Evangel

A. J. TOMLINSON, Editor,

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To know Jesus is to love Him, and to  
love Him means to obey Him.

### Good Meetings at Cleveland

Bro. McArthur of Gainesville Ga.,  
has been with our people at Cleveland  
for a couple of weeks, conducting ser-  
vices. On arrival home, we found the  
saints rejoicing, and in good condition.  
Many had been encouraged, and blest.  
Some professions of salvation, sanctifi-  
cation and some received the baptism.  
On Sunday Oct. 2 Bro. Mc Arthur went  
with Bros. Bryant and Clark to have  
meetings in the country. We had charge  
of the services in the city. Baptized  
7 at the pool just outside the city, where  
the Lord honored and blest us in the ser-  
vice. On Sunday night the service at  
the tabernacle was wonderfully honored  
with the presence of the Lord. It was  
almost like Pentecost repeated, with  
over 100 exercised by the power of the  
Spirit, at one time. It would be vain  
to attempt a description. The Spirit  
seemed to approach almost unawares,  
until suddenly the tide began to swell  
and soon more than one hundred voices,  
I should judge, were raised in talking  
in tongues, praising God, shouting,  
preaching, praying, exhorting, and  
glorifying God. Saints ran down  
the aisle, begging sinners to re-  
pent, stood and walked about on plat-  
form, doing the same. The large au-  
dience looked on with amazement and  
wonder, but were so wrought upon  
that they could not sit still, but all  
stood and some climbed upon the pews,  
while a number back in the congrega-  
tion screamed and wrung their hands,  
cried and shouted. Many have ex-  
pressed themselves, saying it was be-  
yond anything they had ever witnessed.  
Some were at the altar crying to God,  
while still others were not able to get  
there, but got down between the pews  
and gave vent to their pent-up feelings,  
as the Spirit surged upon their bodies.  
One brother said to me afterward, that  
it seemed like he would burst as the tide  
of Glory swept in, if he had not given  
way to tears, cries and shouts. Judging  
from the appearance, as I looked  
on the scene, scores of people were  
about the same way. After about two  
hours of these waves, they seemed to  
subside as the storm cloud passed by  
and the congregation quietly dis-  
appeared and everything seemed like a  
great calm after a storm. The shower  
greatly refreshed the saints, and it will  
not be easily forgotten by the entire  
congregation.

### The Meeting near Charles- ton Miss.

Brother Morgan met me at the train  
and took me to his home, and my stay  
there with the family was very pleasant.  
We were hindered at first by the  
rain, but finally the weather cleared

up and the people came and gave at-  
tention to the Word. We were much  
pleased to meet some of the saints  
from Cascilla; there prays and testi-  
monies were a great stimulant to the  
work during their stay. Our work  
with those precious people was very  
pleasant, indeed. We made many  
warm friends, and we feel sure that the  
good seed fell in some true and honest  
hearts. Our time was too short to ex-  
pect very great results, but as it was  
there were some professions and some  
some sanctified and quite a number  
seekers of the Holy Ghost. Six dear  
children of God followed Jesus in bap-  
tism, and several engaged in the Lord's  
Supper and the washing of the saints  
feet. The Spirit fell in this service as  
usual, and those who had never engaged  
in feet washing, received special bless-  
ing. The last service was very touch-  
ing to me, as so many came forward  
and asked for prayer and saying they  
intended to put in practice the things  
they had heard and not be a hearer  
and not a doer. The farewells, and  
goodbyes and God bless yous, were  
attended with much love on both  
sides. The last prayer we had with  
brother and sister Morgan and their  
precious children, brought the Lord  
very near to all. At last I boarded  
the train for Memphis, Tenn., to be  
with brother Adams a few days in  
the camp meeting.

### The Crisis Now On.

That God hath visited some of His  
people in this wonderful "Latter rain"  
movement, is perfectly obvious to many  
who have never entered into the ex-  
perience, and who, nevertheless, are  
well acquainted with the facts connected  
with it. After making full allowance  
for the false teachers that have become  
connected with it, and the numerous  
counterfeits that follow these, it is still  
true that there are hundreds, and even  
thousands, whose experiences and lives  
meet every essential demand of the  
Scriptures. They are a wonderful joy-  
ful people; they revere, honor, and  
praise the name of Jesus far beyond  
any people we have ever known before;  
they extol the blood of Christ, and  
magnify its saving and cleansing power  
with greater emphasis than any people  
we have ever seen; they (as a general  
rule) seem to be more abandoned to the  
will and service of God, than almost  
any others known to us, being willing  
to go to the ends of the earth at the  
call of Jesus, and leaning on Him only  
for their support; and the fact that so  
many of them speak with other ton-  
gues to the praise and glory of God,  
and are thus leading people to Christ—  
all these facts, after making due allow-  
ance for the devil's counterfeits and

perversions, serve to thrust upon the Christian world a REAL CRISIS, whether men recognize it or not.

God hath, beyond all rational doubt, visited the world, as He has not done for centuries before, except in rare instances. And the very fact that He is now visiting us brings His people under the greatest obligation to treat Him kindly.

Jesus visited the world nearly two thousand years ago, but the religious leaders of that time, as a rule, did not recognize Him; because He did not come in just the manner to suit them! Notwithstanding His wonderful miracles, they sought to kill Him! "Is not this the carpenter's son?" they exclaimed! and this false knowledge of theirs helped to overthrow them. Their misunderstanding of the fact did not make Him any less the Son of God, Immanuel, the world's Redeemer! their ignorance was their ruin.

So now, when God hath deigned to manifest Himself to the world in the Third Person of the Trinity, many religious leaders and teachers reject Him. He did not, forsooth, come in just the way some of them were expecting Him! And after He did come the vast majority of religious magnates criticised His workings, found fault with the manner of His manifesting His power; and, with an audacity that should bring a blush of shame and a shriek of horror to all Christendom, they have declared that "The whole movement is of the Devil!"

But, we would remind this who's tribe of critics, that as the false judgment of men respecting Jesus Christ did not have the least possible influence toward making Him less than God and the world's only Redeemer! so the false and even blasphemous utterances of men respecting the present manifestations of God, in the Person of the Holy Spirit, do not change the least, the reality of His visit, nor annul the wonderful blessings that come to those who receive Him.

Yet these false opinions and rash utterances are not without their effect; they have, necessarily, a very injurious effect upon the persons who make them in that they greatly disturb, if they do not utterly destroy, the relation of the "raiders" to the Holy Spirit. It is not possible for one to maintain a healthful relation to the Holy Spirit, when He repudiates His works, and ascribes them to Satan. If it was a fearful sin to ascribe the works of Jesus done in the power of the Holy Spirit, to Satan, must it not be a horrible sin to ascribe to Satan the works of the Spirit in those who are filled with His Holy Presence?

We beg all Christians to suspend

their judgement on this movement, till they have ample time to investigate it in ALL places, before they condemn IT ALL. The Spirit, the writer has no doubt whatever, hath now come to hurry up the world's evangelization, and the making ready of a people to meet Christ Who, we verily believe, is soon to come back to the earth. To misunderstand the times in which we are living can but bring great loss to those who make this mistake.

The words of Jesus, "He that is not for Me is against Me," have, also, a special application at the present moment; for the Spirit is the special Revealer of Christ, and the One Who executeth His work on the earth. And to reject the Spirit is to reject, in a very deep sense, Christ Himself.

The evil of opposition to this movement is not confined to the leaders themselves, but it extends to all whom they influence to oppose or reject it. Think of this, ye critics, and tremble! Thousands who might (but for you) have yielded themselves wholly to God, and received this blessed experience, and be made ready to meet their Lord on His return to the earth, may be led to reject their present opportunity, and received thereby great detriment—which must be largely chargeable to you!

The Spirit is now here; and we must either accept Him or reject Him. There is no neutral ground that one can possibly occupy. "He that gathers not with us scatters abroad." The crisis is on. What will you do about it? To oppose it, is to fight against God; and to neglect it, is to lose all the offered benefits. What will you do about it?

A. S. WORRELL.

(From "Good Tidings.")

The late Dr. A. S. Worrell was a member of the Baptist church, a Greek scholar, and has out a special edition of the New Testament of his own translation, was a very able and efficient minister and for years was editor of a religious journal published at Louisville Ky. After investigation of the outpouring of the "latter rain" at Los Angeles and many other places he became a seeker of the Baptism, and although he died before obtaining the experience he was a strong advocate of the "latter rain" movement.—ED.

Our people should never indulge in the use of chewing-gum. It is useless expense, besides a habit that is somewhat offensive to those who are free from its use.

\* \* \*

It is not a good example to be found drinking at "cold drink" stands, though the drinks themselves may seem harmless.

## Boyett, Fla.

Dear Bro. Tomlinson and Readers of the "Evening Light":

Greetings in Jesus Name.

I am still praising God for victory in my soul and for the Holy Ghost that gives me such blessed peace. Sometimes He floods my soul with such joy that it seems like I can hardly stay on this earth. One night at the Antioch church the saints were rejoicing and speaking in tongues, and speaking about the coming of Jesus, and it filled my soul and heart with a holy laughter and it seemed the time was so near and so real that I could hardly stay in the church. I felt such drawing of His love; I know it is only a foretaste, of what it will be when He does come, if we are ready. Praise God. Hallelujah for the precious thought of His coming. So dear readers lets press on. The time is short. Souls are going down all around and perishing without a blessed Savior. Lets do our best, though it seems to be small. Remember He said a cup of cold water given in His Name would never lose its reward. My husband is holding a meeting at Peghorn, Fla., and expects to set the church in order at that place. Praise God for the Church of God and for the articles in the paper concerning the church. It fills my soul with joy, because I know it is according to the Word.

Your sister in Jesus, watching and waiting for His coming. O, may we be ready.

MRS. ELLA SIMMONS.

## Meeting Notices.

A. J. Tomlinson and workers are expecting to be at the Tabernacle at Parish, Florida, Oct. 27 to Nov. 2. The people about Parish should make preparation to attend every service.

At Alva, Florida, Nov. 17-28, D. V.

The Pentecostal World-Wide Mission Band will (D. V.) be at Wanchula, Fla., Dec. 6-15.

## Notice.

I would like to correspond with those needing tent meetings. I have a tent, 40x60, and a folding organ. Would like to go where an organist can be had.

Yours in His service,

F. C. SOPER,  
Clearwater, Fla.

References—J. A. Giddens, Sam C. Perry.

## Great Meeting at Alabama City, Ala.

### Preachers Behind the Bars Shouting and Preaching God.

Dear Bro. Tomlinson:  
Greetings in Jesus' Name.

The meeting closed in Alabama City, September 25th. One of the greatest meetings of our lives. We preached to thousands of people standing around a little gospel tent. Gambling houses, pool rooms and Church Ice Cream Suppers were closed out. The price of ice cream was cut from five cents per glass to four for five cents, delivered at the homes. Glory to God. We kept a record of those that were saved and baptized with the Holy Ghost, until they came through in such large numbers that we just quit trying. Something over one hundred got the baptism. The Holy Ghost was there in such power that sometimes we go into the pulpit to preach and just see the power on the people so then we would lay our Bibles down and begin to invite them to the altar. Sometimes over a hundred hungry souls would make a rush to the altar and go to crying through to God. This sight I shall never forget. This stirred the devil, and many times the devil's crowd invited us to leave the town, or they would burn the tent; but wife and I and a few faithful young men stayed and guarded the tent and defeated their plans until the board of Aldermen and Mayor of the city wrote to Cleveland, Tenn., to find out how they got rid of the "Holiness People." The answer stated that they just put them in jail and burned their tent. So last Friday night at eleven o'clock while Sr. Buckalew, Bro. Grayham, Bro. McMerty and myself were eating a lunch, three drunken officers came up and demanded our arrest to which we submitted quietly. They marched us out from under our tent and up to the street to the stone jail, where they brutally threw us in like murderers. Glory to God! When the huge lock clicked and had taken their freedom from J. W. Buckalew, Hubert McMerty and J. H. Grayham we begin to shout. Sr. Buckalew was permitted to stay with the wife of the turnkey. All night long we prayed and sang and shouted. Immediately they left the jail and returned to the tent, cut it down and set fire to it. While the flames were ascending we were in the iron cells praising God that we were counted worthy to suffer shame for His sake. Morning

dawns; the sun with its golden rays peeps from behind the eastern horizon and finds its way down upon a stone jail. The people begin to arise. Hush, Listen, is exclaimed and they hear the shouting and singing of Buckalew, Grayham, McMerty and Sr. Buckalew. A crowd begins to gather outside. I hear the sighs and sobs of broken hearts. The crowd continues to gather. Outside I see my sisters weeping. The crowd continues to gather and at eight o'clock we sang, Jesus Passed this way before. Then we called them to prayer. Such a sight I never saw before. Men and woman were on their faces or under the power of God. Nine o'clock comes. We hear the huge lock click and we are commanded to come out and then they marched us up into the large hall. Here they tell us that if we will comply with their rules we can go free. We do not promise to do anything but to go back and preach. Then they give us unconditional freedom. Saturday night comes. We have straightened up the remains of a little gospel tent, by dark a thousand people have gathered. By 7:30, two thousand have gathered—an acre of humanity, men, women and children. We preached to them from the text, Acts 4:29. Eternity alone will tell the effect of this meeting.

We had the pleasure of baptizing fifty-nine in this meeting. Some more to be baptized yet.

We are here at Armuchee, Ga., commenced last night, will be here fifteen days. Address all letters to Armuchee, Ga., R. D. No. 1. J. W. Buckalew. Pray for us here. This is a new field. Yours in the battle till Jesus comes,

J. W. BUCKALEW AND WIFE.

NOTE.—None of us have ever been put in jail here at Cleveland, neither has our tent ever been burned.—ED.

### Abbott, Fla.

Dear Bro. Tomlinson and Saints:

Praise the Lord this morning for saving sanctifying and filling me with the Holy Ghost. Bless the Lord for His goodness to me. The Lord saved sanctified and filled me with the Holy Ghost on last April, 9th. I just praise God for His wonderful healing power. O, I have been wonderfully healed. Glory to His precious Name. Oh, glory to God. I feel that I cannot praise Him enough for when He struck my family He swept my husband through and now my little girl has the Baptism with the Holy Ghost. Glory to God. Hallelujah to Jesus for his wonderful blessings up on our family and all that go down in earnest and ask for the blessings.

Your sister in Jesus forever,

MRS. J. B. SAPP.

### Cleveland, Tenn.

Dear Brother and Sisters.

Praise Jesus, here I come again flying around the world in the little white winged messenger or "Evening Light" paper. Praise God, I expect to go to Japan in this little paper, the very place I went in the Spirit two years ago. The first thing I had to do after I was sanctified was to deliver a message and go to work for Him. I was so unworthy yet willing to work for Him. I do praise Him for the little places He has let me fill and it does not yet appear what I shall be. Glory to God. I do love Jesus and love to do His holy will. I am His to be used of Him just as clay in the potter's hand. Glory to God. Lord bless every one who reads this is my prayer.

About four weeks ago I became burdened for the people near White Oak Springs., or rather it was four weeks after I got burdened that I attempted to do anything for them. I went down there and stood up in a little prayer-meeting opened my mouth and the Lord certainly filled it. I was blessed. So one trip called for another. So many people there were without the Light I had. Only two sisters in the neighborhood had the light, and were not letting it shine only at home. On Sunday September 11, a number regarded the invitation and came down to that place. The Lord wonderfully blessed His servants in giving out the word that day and the power fell, and a dear sister received the baptism. Most of the workers went home but some stayed to help in the continuation of the meeting. On Sunday night the power fell in a most wonderful way and four were saved, one or two sanctified and one received the baptism with the Holy Ghost. On Monday night Bro. Cabel was telling how the power fell on the day of Pentecost and all at once the power came as of the sound of a mighty rushing wind and in a moment there were twelve on the floor of that small house praying, shouting and talking in tongues. Praise God. In a short time the alter was full of seekers and some was saved and some came through speaking in tongues as the evidence that the Holy Ghost had come. A prominent man in the church was bitter against this way and said he received the Holy Ghost when He was saved; But as he kept coming he saw what was really God's work. So the Lord struck him down by His mighty power and he came through speaking in tongues. Praise our God. Now he says he has something far beyond what he ever expected. A real gray headed man who had been a sinner all his life, became convinced that this was the work of God. He saw a vision which he told to the people in meeting and it certainly

had effect. This old gentleman is nearly deaf and cannot read. One brother received the baptism in the fence corner; a boy received in the branch: a number went to a certain brothers house where there were prayers, tears, shouts and praises until about 3:30 next morning and one was saved, a very rough fellow. The meeting lasted about a week and there were about twelve saved some sanctified and about twelve received the baptism. Praise God. It was the Lord. Amen.

MRS. ETTA SCOGGINS.

### Pinchard, Ala.

Dear Bro. Tomlinson:

Greetings in Jesus Name to you and all the dear saints scattered abroad.

I feel led today to tell you what the Lord has done for me Praise His Holy Name. He gave me the Holy Ghost nearly two years ago, and I am glad to tell you He still abides. By the help of the Lord I am going to do what I can for the Lord if He will only open the way and tell me what to do. O, I know I am so willing to do what little I can for the Lord. I am a poor widow with seven children to care for, my occupation is farming. I am praying so hard for the Lord to bless the labor of my hands so that I will have something to give for His cause. I have had many trials since the Lord saved me but He takes me over them all and I am just as happy in His love as I can be. O, pray for me that I may be faithful and true to God. Praise His Name.

Yours in Christian love.

MAGGIE SCARBOROUGH.

### Arkadelphia, Ala.

Dear Bro. Tomlinson:

Greetings in Jesus Name.

I feel led by the power of God to give my testimony. In Sept. 1909 the Lord sanctified me. Hallelujah! Then in the following December I was filled with the Holy Ghost, the Comforter, and He spake for Himself according to Acts 2: 4. I praise His holy name. I am so glad that Jesus still abides in my soul and keeps my heart right with God. I want all the dear saints to pray for me that I may be humble at the feet of Jesus.

Your sister in Christ,

MRS. E. HOGLAND.

### Madrid, Ala.

We have just closed a very successful meeting near this place. The Lord was with us in every service. Sunday September 25, was a great day. In the afternoon a lady who was in bed sent for us to come and pray for her healing. We went and prayed, anointing with

## Camp Meeting Notice.

### First Annual Pentecostal Camp Meeting.

Nov. 26--Dec. 5, 1910.

### Crewsville, Florida.

Every one invited to attend. Every one that can, come prepared to camp. The Holy Ghost is expected to have right of way in the meeting. Bro. A. J. TOMLINSON will have charge, assisted by other competent workers. For further information, write

M. T. WHIDDEN,  
Crewsville, Fla.

### Largo, Fla.

Greetings in Jesus' Name.

I am still on the way to heaven. All praise belongeth to God forever. And I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. So you see we must have our soul and body in subjection to God. Am praising God for the way I am learning while keeping my mouth shut.

Your brother in Christ for lost souls,  
C. C. GILLETTE.

We have just closed a meeting at Dunedin and the Lord certainly blessed our efforts.—C. C. G.

### Alabama City, Ala.

Dear Bro. Tomlinson:

We are having one of the best meetings I ever saw. Over one hundred have received the baptism with the Holy Ghost. Two thousand people stand around the tent until midnight listening at the cries of souls praying through to God. Some are getting under the power in the public school and laying for hours speaking in other tongues. Also some getting under the power in the Sunday Schools of others churches. People are coming eight miles to this meeting. O how I praise my father for using me in waking up this town. Pray for us here.

J. W. BUCKALEW.

Be careful about your conversation. Some have talked the sweetness of their experience away. "Don't talk when you have nothing to say" is a good motto. "In the multitude of words there wanteth not sin: but he that refraineth his lips is wise." Prov. 10:19.

### For the Glory of God.

Dear Editor:

I was sanctified about four years ago and over three years ago the Holy Ghost came in to abide, and He still abides and testifies for Himself. It does me good to read the paper and hear of what God is doing in these last days. I want all who read this to pray for me and my husband that we may stand true. Also pray for our children. Some of them are unsaved and one is out in the work for Christ.

Your Sister,  
M. A. HORTON.

The world needs somebody to love them. Many poor broken-hearted people of Earth are starving for somebody to love them and speak a kind, gentle word for them. Ask God to give you a great big heart full of love, so you can love like Jesus loved.

**Midland City, Ala.**

I am glad that the blessed Holy Ghost gives a person a willingness to quit robbing God so much and that when He comes He testifies and we don't have to take "The old man's" word for it; but when he comes He makes it manifest. Lives often prove that their profession isn't true, but let God be true and every man a liar. Rom. 3:4. Wherefore tongues are for a sign to them that believe not. 1 Cor. 14:22. "But when the comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me." John 15:26. There is a difference of the testimony of the Holy Ghost of Jesus and the testimony you might give of Jesus. We may tell the story of the crucified and risen Christ and prophesy of His second coming and act according to the Bible, but that isn't directly the Holy Ghost testifying. "For the testimony of Jesus is the spirit of prophecy." Rev. 19:10. The verse following John 15:26 says, "And ye also shall bear witness." Not He, but Ye. Read John 5:39. Read the record of His testimony in Acts 2:4, 10:46, 19:6. Has He quit testifying, or has He changed His testimony or is it us who have drifted? I acknowledge that it is us who have drifted. I thank God for the blessed light. Glory to our God. Glory to the Lamb who is revealed unto us by His Spirit. 1 Cor. 2:10.

When I was about seventeen years of age I gave myself to Jesus with humble heart and faith. Even at that age I could water my pillow at night as the burden for lost souls would roll upon me. I could not talk at random and foolishly as many professed young folks did. When I married I began to hold family prayers. I read the Bible much and I do not regret it. Before I married I began to hold family prayers with my father, mother, brothers and sisters. The Lord has blessed us with the light of sanctification and then the light of the blessed baptism with the Holy Ghost for which I was a seeker for some time. I was one of them that earnestly contended for the faith once delivered to the saints. Jude 3. I got to where I didn't care to live long and I received the Holy Ghost in Bro. M. M. Pinson's meeting in the fall of 1908. I went down and contended sheltering under the precious blood by faith and the Holy Ghost came and testified. Praise Jesus and honor be to His Name. I have been used in praying and singing in tongues since that. Glory to His Name. I am now thirty-seven years old out for God and to do His bidding. Some of our surroundings are unpleasant and I ask an interest

**Pentecostal Camp Meeting****AT****ARCADIA, FLORIDA.****WILL BE HELD****AT THE CAMP GROUND,****NOVEMBER 4-15, 1910.**

Everybody in reach of this beautiful little city in South Florida should make arrangements to camp and attend every service, from the first to the last. The Holy Ghost will be expected to have complete control. Love, liberty in God and unity will be the watchwords and motto.

A. J. TOMLINSON, T. L. McLAIN and others whom God may send will be present to obey the Lord.

For information about camping, etc., address C. B. MYER, Secretary, Arcadia, Florida.

in your prayers that we may hold on. I ask you to pray for my wife who has not yet received the baptism. Three of our daughters have paid the price and one of them has spoken in tongues and the others in stammering lip.

Your brother in Jesus Name,  
W. P. BENEFIELD.

**Lulu, Fla.**

Dear Bro. Tomlinson:

Greetings in Jesns' holy Name forever.

Oh, glory hallelujah! Praise God! I am still living on the hallelujah side and God is still blessing me. Glory, glory. Bro. Townsend and myself held a ten days' meeting at Providence and God sure did bless us. O, glory hallelujah. Praise God. How the power did fall! Five received the baptism and spake in tongues as the Spirit gave utterance. Five were sanctified and several were saved. Demons were cast out and the sick healed by the power of God. Glory Hallelujah, Praise God! I want all the Evening Light family to pray for us. God be with you till we meet again.

Your loving brother,

O. M. MOODY.

**Spring Place, Ga.**

Dear Brother:

A fine meeting has just closed here by myself, Bro. Jessie Clark, T. L. McLain and wife, Flavius Lee, Will Lee and wife. We had such power from God that people would flock to the tent and fill the alters. Some were saved, some sanctified and some filled with the Holy Ghost. Praise God for His goodness. The Lord is going to take this place Himself. The other churches are scared almost to death for fear that God is going to establish His church here. Praise His Name forever. Let Him have His way and if He wants a church here, let Him have it.

Yours in His good Name,  
**HULL KERR.**

Ministers should never scold and abuse their congregations. They should cultivate that sweet, humble and meek spirit that was characteristic of Jesus. "You can catch more flies with molasses than you can with vinegar." "He that winneth souls is wise." Prov. 11:30. "Be ye therefore wise as serpents, and harmless as doves." Matth. 10:16.